



**Informational Booth Application**

Saturday, October 19, 2024

**BOOTH SIZE:** 10' X 10"

**PARTICIPATION FEE:** (No CHARGE for Informational Booths)

**VENDORS:** Must provide your own tent, tables, chairs, etc.

**Note:** Power & Water are available (no extra charge)

**Note:** No alcohol sales are allowed

**SET-UP TIME:** Saturday 7:00 am – 8:30 am

For more information contact: Donna Creamer; Phone: 352-210-1827; Email: [dcreamer@gilchrist.fl.us](mailto:dcreamer@gilchrist.fl.us)

LIST OF INFORMATIONAL ITEMS:

Will you need Power? \_\_\_\_\_ Yes \_\_\_\_\_ No

Will you need Water? \_\_\_\_\_ Yes \_\_\_\_\_ No

Reserve \_\_\_\_\_ Booth(s) *No Charge*

COMPANY NAME: \_\_\_\_\_

CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

*The participant does hereby defend, release, indemnify and hold harmless BBQ from the Hart Festival, the Florida BBQ Association, Hart Springs Park and Campground, Gilchrist County BOCC, any property owners, associations and/or sponsors from and against any and all losses, costs, expenses and claims for damages and/or injuries to the person or property of the undersigned. The undersigned agrees to abide by all rules and regulations of the BBQ from the Hart Festival. You Give Permission for BBQfromtheHart to use All Videos and Photos for Advertising Purposes.*

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Entry forms can be emailed to: [dcreamer@gilchrist.fl.us](mailto:dcreamer@gilchrist.fl.us) or mailed to:  
C/O Gilchrist BOCC, 209 SE 1<sup>st</sup> Street, Trenton, FL 32693