



Food Vendor Application

Saturday, October 19, 2024

BOOTH SIZE: 10' X 10"

PARTICIPATION FEE: normally \$85 per booth – *This year there will be NO FEE*

VENDORS: Must provide your own tent, tables, chairs, etc.

Note: Power & Water are available (no extra charge)

Note: No alcohol sales are allowed

SET-UP TIME: Saturday 7:00 am – 8:30 am

For more information contact: Donna Creamer; Phone: 352-210-1827; Email: dcreamer@gilchrist.fl.us

LIST OF FOOD ITEMS TO BE SOLD IN BOOTH:

Will you need Power? _____ Yes _____ No

Will you need Water? _____ Yes _____ No

Reserve _____ Booth(s) at ~~\$85/each~~ \$_____ *This Year there will be no fee)*

TOTAL AMOUNT ENCLOSED: \$_____

(Make check payable to "Gilchrist County Rotary Club")

COMPANY NAME: _____

CONTACT: _____

PHONE: _____ EMAIL: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

The participant does hereby defend, release, indemnify and hold harmless BBQ from the Hart Festival, the Florida BBQ Association, Hart Springs Park and Campground, Gilchrist County BOCC, any property owners, associations and/or sponsors from and against any and all losses, costs, expenses and claims for damages and/or injuries to the person or property of the undersigned. The undersigned agrees to abide by all rules and regulations of the BBQ from the Hart Festival. You give permission for BBQfromtheHart to use all videos and photos for advertising purposes.

SIGNATURE _____ DATE _____

MAIL COMPLETED FORM WITH PAYMENT TO: Gilchrist County Rotary Club
C/O Gilchrist BOCC
209 SE 1st Street
Trenton, FL 32693