



Informational Booth Application

Saturday, October 21, 2023

BOOTH SIZE: 10' X 10"

PARTICIPATION FEE: (No FEE for Informational Booths)

VENDORS: Must provide your own tent, tables, chairs, etc.

Note: Power & Water are available (no extra charge)

Note: No alcohol sales are allowed

SET-UP TIME: Saturday 7:00 am – 8:30 am

For more information contact: Donna Creamer; Phone: 352-210-1827; Email: dcreamer@gilchrist.fl.us

LIST OF INFORMATIONAL ITEMS:

Will you need Power? _____ Yes _____ No

Will you need Water? _____ Yes _____ No

Reserve _____ Booth(s) *No Charge*

COMPANY NAME: _____

CONTACT: _____

PHONE: _____ EMAIL: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

The participant does hereby defend, release, indemnify and hold harmless BBQ from the Hart Festival, the Florida BBQ Association, Hart Springs Park and Campground, Gilchrist County BOCC, any property owners, associations and/or sponsors from and against any and all losses, costs, expenses and claims for damages and/or injuries to the person or property of the undersigned. The undersigned agrees to abide by all rules and regulations of the BBQ from the Hart Festival. You Give Permission for BBQfromtheHart to use All Videos and Photos for Advertising Purposes.

SIGNATURE _____ DATE _____

Entry forms can be emailed to: dcreamer@gilchrist.fl.us or mailed to:
C/O Gilchrist BOCC, 209 SE 1st Street, Trenton, FL 32693